

# **Chapter 308 Executive Committee Meeting**

5/7/08 MSR260

Meeting called to order: Facilitator:

Meeting adjourned:

Note taker:

Attendees:

Please read: Minutes from April meeting
Please bring: Copy of Agenda and/or minutes

## ---- Agenda Topics ----

## **Approval of Minutes**

**Approval of Agenda** 

## **Open Forum**

## **Officer Reports**

- President
- Vice-President/Chief Steward
- Secretary
- Treasurer
- Unit 2 Representative
- Unit 5 Representative
- Unit 7 Representative
- Unit 9 Representative
- Organizing Committee Chair
- Communications Officer

#### **Standing Business**

- Labor Management Council
- Quarterly Meetings

#### **New Business**

- Physical Master Plan
- Board Meeting in Redondo Beach, June 20-22

#### **Other Information**

**Guests:** 

**Special notes:** Next Meeting Date is June 4, 12:00-1:00 PM in MSR260